

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

OBJECTION DEADLINE: MAY 26, 2023. OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/>

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO: ATTN: ATTILA J FOLNAGY, (PHONE: (406)444-6630, EMAIL: AFOLNAGY@MT.GOV), 1424 NINTH AVE., PO BOX 201601, HELENA, MT 59620-1601.

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|---------------------|---|
| Application Number: | 41F 30153065 |
| Owners: | USA (DEPT OF AGRICULTURE FOREST SERVICE) WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION 26 FORT MISSOULA RD MISSOULA, MT 59804 7203 |
| Priority Date: | AUGUST 4, 2021 at 11:00 A.M. |
| Purpose (Use): | INSTREAM FISHERY |
| Maximum Flow Rate: | 5.60 CFS |
| Source Name: | TRAPPER CREEK |
| Source Type: | SURFACE WATER |

Point of Diversion and Means of Diversion:

| ID | Govt Lot | Qtr | Sec | Twp | Rge | County |
|----------------------|--------------------------|-----|-----|-----|-----|----------|
| 1 | | NW | 36 | 11S | 3E | GALLATIN |
| Period of Diversion: | JANUARY 1 TO DECEMBER 31 | | | | | |
| Diversions Means: | INSTREAM | | | | | |
| 2 | | NE | 35 | 11S | 3E | GALLATIN |
| Period of Diversion: | JANUARY 1 TO DECEMBER 31 | | | | | |
| Diversions Means: | INSTREAM | | | | | |
| 3 | | SE | 35 | 11S | 3E | GALLATIN |
| Period of Diversion: | JANUARY 1 TO DECEMBER 31 | | | | | |
| Diversions Means: | INSTREAM | | | | | |

| | |
|----------------|--------------------------|
| Purpose (Use): | INSTREAM FISHERY |
| Period of Use: | JANUARY 1 to DECEMBER 31 |
| Place of Use: | |

| ID | Acres | Govt Lot | Qtr | Sec | Twp | Rge | County |
|----|-------|----------|-----|-----|-----|-----|----------|
| 1 | | | NW | 36 | 11S | 3E | GALLATIN |
| 2 | | | NE | 35 | 11S | 3E | GALLATIN |
| 3 | | | SE | 35 | 11S | 3E | GALLATIN |

Remarks:

THIS WATER RIGHT IS FOR INSTREAM USE; MEANING THAT THERE IS NO DIVERSION, IMPOUNDMENT OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 44.83403 N, LONGITUDE -111.31438 W DECIMAL DEGREES, IN THE SWNW OF SECTION 36, T11S, R3E, GALLATIN COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 44.82485 N, LONGITUDE -111.32432 W DECIMAL DEGREES, IN THE SWSE OF SECTION 35, T11S, R3E, GALLATIN COUNTY.

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